



Janseva Mandal Trust's

इवां होमोपैथीक लैवोटीक कॉलेज् इ नोपुनानंदी हॉस्पिटल

(Approved by C.C.H., New Delhi, Recog. by State Govt. of Maharashtra, Affiliated to M.U.H.S. Nasik.)

Dugad Phata, Tal. Bhiwandi, Dist. Thane - 421 302 (M. S.) • Tel.: 02522-288877, Fax : 02522-288866, Mobile : 7499998694

E-mail : saihmc@rediffmail.com • Website : www.saihmc.com

Ref No. JMT / SHMC /

Date : / /

Sr. No.	College	Details on College Website
10	<p>Hostel Facility</p> <ul style="list-style-type: none">• Details of Rector/Warden Sunanda D. Chaudhari• Hostel for Boys and details of accommodation (Own)• Hostel for Girls and details of accommodation (Own)	Yes

Institute has own hostel facility for boys and girls. Intake capacity for boys is 24 and for girls 12. Hostel building is situated in college premises.

Aqua purified drinking water is available 24 x 7 security services is available

Hostel is monitored under the supervision of Rector- Sunanda D. Chaudhari



Sai
PRINCIPAL
SAI HOMOEOPATHIC MEDICAL COLLEGE
Dugad Phata, Tal. - Bhiwandi, Dist. Thane (M.S.)



Janseva Mandal Trust's

श्री होमोपैथिक मेडिकल कॉलेज व गो.पुनानंद हॉस्पिटल

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Ref No. JMT / SHMC /

Date : / /

Hostel Facility				
Sr. No	Details	Warden/ Rector	Capacity	Own / Rented
1	Girls Hostel	Available	12	Own
2	Boys Hostel		24	Own



Sai
PRINCIPAL
SAI HOMOPATHIC MEDICAL COLLEGE
Dugad Phata, Tal. - Bhiwandi, Dist. Thane (M.S.)



Janseva Mandal Trust's

साई होम्योपॅथीक मेडिकल कॉलेज & नित्यानंद हॉस्पिटल

(Approved by C.C.H., New Delhi, Recog. by State Govt. of Maharashtra, Affiliated to M.U.H.S. Nashik.)

Dugad Phata, Tal. Bhiwandi, Dist. Thane - 421 302 (M.S.) ☎: 02522-288877, Fax : 02522-288888, Mobile : 7710021877.

E-mail : saihmc@rediffmail.com Website : www.saihmc.com

Ref. No.: JMT / SHMC / 2851-A / 2015

Date : 11/06/2015

To,
Ms. Sunanda D. Chaudhari
Flat no. 404, 'B' Wing,
Omkar Residency, Near Titwala Station,
Titwala (W)
Pin Code- 421102

Sub: Appointment as a Rector/ Junior Clerk

With reference to your application dated 02/06/2015 for the post of Rector/ Junior Clerk. I am pleased to inform you that, management has decided to appoint you as a Rector/ Junior Clerk. at Sai Homocopathic Medical College & Nityanand Hospital, Dugad Phata, Tal -- Bhiwandi, Dist -- Thane, with effect from date 11/06//2015

You are here by informed that you are appointed as a Rector/ Junior Clerk in said College & Hospital. Your appointment will be subject to approval of Maharashtra University of Health Sciences, Nashik. Said appointment shall be subject to rules & regulations of Maharashtra University of Health Sciences, Nashik & Janseva Mandal Trust.

If your acceptance is not received up to date 11/06//2015, the appointment is liable to be cancelled.


Chairman

Chairman
Janseva Mandal Trust



Acceptance of the Appointment

Appendix - V

From: Sananda Chaudhari
(Full Resi. Add.)

Date : 11/06/2015

To,
The Chairman
Sai. HMC, Dugadphata

Subject : Acceptance of the Appointment

Reference : Your appointment order No. Jmt/SHMC/2851/A/2015 dated 11/06/2015

Sir/Madam,

I have received the above cited appointment order on 11/06/2015 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

SC
Sananda Chaudhari

Appendix - VI

Joining Report

From: Sananda Chaudhari
(Full Resi. Add.)

Date : 11/06/2015

To,
The Chairman
Sai. HMC, Dugadphata

Subject : Joining Report

Reference : Your appointment order No. Jmt/SHMC/2851/A/2015 dated 11/06/2015

Sir/Madam,

I have received the above cited appointment order on 11/06/2015. I am accepting the same and joining to the post of ~~Junior Clerk~~ ^{Director/Junior Clerk} in the subject of w.e.f. 11/06/2015 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University. Allowed to join

Yours faithfully,

SC
Sananda Chaudhari

Note: The appointing authority ^{Chairman} ~~Trust~~ endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

